



# Team Registration Form

## 2026-2027 Winter Basketball

INSTRUCTIONS: All fields are required.

Return the completed registration form, signed official roster, team fee, and player fees to the Meridian Parks and Recreation Office by **Tuesday, October 13, at 5 p.m.**

Spots are first-come, first-served and not guaranteed until full payment is received. If using multiple payment types or payees, please call ahead as payment processes have changed. Paperwork and payment must be received by the deadline and spots must still be available.

League Fees: (Includes 8 league games and End of Season Single Elimination Tournament, and USSOA Registration.)

**Player fees are non-transferable from player to player**

Team Fees - \$815 per team

Meridian Resident Player Fee - \$10

Non-Resident Player Fee - \$20

Team Name: \_\_\_\_\_

Team Manager: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Choose Your Preferred Division for This Season: **Please select only one division.** (Elite represents the highest level, while Social is the lowest.) Note that divisions may be combined.

**Elite** \_\_\_\_\_ **Advanced** \_\_\_\_\_ **Intermediate** \_\_\_\_\_ **Recreational** \_\_\_\_\_ **Social** \_\_\_\_\_

**Please provide your top two preferences: (Times are not guaranteed.)**

6:00 p.m. \_\_\_\_\_ 7:00 p.m. \_\_\_\_\_ 8:00 p.m. \_\_\_\_\_ 9:00 p.m. \_\_\_\_\_

Teams with Shared Players (please list team name and coach's name, if applicable): \_\_\_\_\_

**Ways to Register:** To secure your team's spot in the league, please complete the current registration form and roster form, then submit them along with the required team and player fees by the deadline.

**Registration Options:** (Please note that we are moving away from accepting payments over the phone.)

**Online:** Email your completed registration and roster forms to [recreation@meridiancity.org](mailto:recreation@meridiancity.org). Once received, we will create or modify your account and notify you by email the account is setup for you to log into <https://secure.rec1.com/ID/meridian-id/catalog> to make payment within 24 hours. *Please note that your spot is not guaranteed until payment is received.*

**Walk-In:** Bring your completed forms and payment (Cash, check payable to the City of Meridian, or credit card) to our office at 33 E. Broadway Ave., Suite 206.

**Mail-In:** You may mail your completed registration, roster forms and payment to 33 E. Broadway Ave., Suite 206, Meridian, ID 83642. (Please note that your submission must be received by the deadline and there must be available spots.)

### Payment Method (Office Use Only)

Check #: \_\_\_\_\_ Cash: \_\_\_\_\_ Credit Card: \_\_\_\_\_ In Person or Online: \_\_\_\_\_

Date paid: \_\_\_\_\_ Amount Paid: \_\_\_\_\_ City Receipt Number: \_\_\_\_\_ Received By: \_\_\_\_\_

CITY OF MERIDIAN  
PARKS & RECREATION DEPARTMENT  
33 E. BROADWAY, MERIDIAN, ID 83642  
208-888-3579 FAX: 208-898-5501



Player fees are non-transferable from player to player.

SPORT: \_\_\_\_\_  
Coed \_\_\_\_\_ Men's \_\_\_\_\_ Women's \_\_\_\_\_  
YEAR: 2026-2027

TEAM NAME \_\_\_\_\_ COACH/MANAGER'S NAME \_\_\_\_\_  
HOME ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE (H) \_\_\_\_\_ (W) \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

WAIVER AGREEMENT: I acknowledge that my participation in the above-written activity offered by the City of Meridian presents risks, some of which are unknown. I agree to assume all known and unknown risks associated with my participation. I hereby release and forever discharge the City, its agents and employees from all real or possible claims for damages or other harm to person or property not attributable to the tortious conduct of City's agents and employees, regardless of the manner by which such claim may be brought. I consent to and authorize first aid, emergency medical care, and/or hospitalization for treatment of injuries or illness that I sustain while or as a result of participating in this activity. I understand that I am solely responsible for any and all expenses that are incurred as a result of any injury or illness incurred while or as a result of participating in this activity. I acknowledge that the activity may be canceled with or without notice to me, due to unforeseen conditions beyond the control of the City. I consent to the publication and/or use of any photographs or recordings of me by the City for promotional purposes. I understand that my approval of this agreement means that I cannot later bring a claim against the City, its agents, and/or its employees. I have read, I understand, and I will comply with this agreement and all applicable rules, policies, and laws.

Your signature below indicates your approval of this agreement and your understanding that participation in this activity is subject to these conditions.

Player fees are non-transferable from player to player.

\*First place teams will receive individual awards. Awards are subject to change.\*

| PLAYER NAME (Please Print) | PLAYER SIGNATURE | HOME ADDRESS/CITY | ZIP CODE | EMAIL | AGE | PHONE NUMBER | *SHIRT SIZE | MERIDIAN RESIDENT? |
|----------------------------|------------------|-------------------|----------|-------|-----|--------------|-------------|--------------------|
| 1.                         |                  |                   |          |       |     |              |             | Yes No             |
| 2.                         |                  |                   |          |       |     |              |             | Yes No             |
| 3.                         |                  |                   |          |       |     |              |             | Yes No             |
| 4.                         |                  |                   |          |       |     |              |             | Yes No             |
| 5.                         |                  |                   |          |       |     |              |             | Yes No             |
| 6.                         |                  |                   |          |       |     |              |             | Yes No             |
| 7.                         |                  |                   |          |       |     |              |             | Yes No             |
| 8.                         |                  |                   |          |       |     |              |             | Yes No             |
| 9.                         |                  |                   |          |       |     |              |             | Yes No             |
| 10.                        |                  |                   |          |       |     |              |             | Yes No             |
| 11.                        |                  |                   |          |       |     |              |             | Yes No             |
| 12.                        |                  |                   |          |       |     |              |             | Yes No             |

(PLEASE LIST ADDITIONAL PLAYERS ON SECOND ROSTER IF NECESSARY)

Coaches/Team Representative is responsible for turning in a completed Registration form, current season roster form, team fee, and player fees prior to the registration deadline. Spots are on a first-come, first-serve basis and not guaranteed until payment is received in full. Paperwork and payment must be received by the deadline and still have available sports open.

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 PARKS & RECREATION DEPARTMENT  
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SPORT: \_\_\_\_\_  
 Coed \_\_\_\_\_ Men's \_\_\_\_\_ Women's \_\_\_\_\_  
 YEAR: 2026-2027

TEAM NAME \_\_\_\_\_ COACH/MANAGER'S NAME \_\_\_\_\_

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|----------------------------|------------------|-------------------|----------|-------|-----|--------------|-------------|--------------------|
| 13.                        |                  |                   |          |       |     |              |             | Yes No             |
| 14.                        |                  |                   |          |       |     |              |             | Yes No             |
| 15.                        |                  |                   |          |       |     |              |             | Yes No             |
| 16.                        |                  |                   |          |       |     |              |             | Yes No             |
| 17.                        |                  |                   |          |       |     |              |             | Yes No             |
| 18.                        |                  |                   |          |       |     |              |             | Yes No             |
| 19.                        |                  |                   |          |       |     |              |             | Yes No             |
| 20.                        |                  |                   |          |       |     |              |             | Yes No             |
| 21.                        |                  |                   |          |       |     |              |             | Yes No             |
| 22.                        |                  |                   |          |       |     |              |             | Yes No             |
| 23.                        |                  |                   |          |       |     |              |             | Yes No             |
| 24.                        |                  |                   |          |       |     |              |             | Yes No             |

(PLEASE LIST ADDITIONAL PLAYERS ON SECOND ROSTER IF NECESSARY) \*First place teams will receive individual awards. Awards are subject to change.\*

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